

About Us

Holy Family Catholic Community

2515 Palatine Rd.

Inverness, IL 60067 847-359-0042 (ph) 847-359-0639 (fax) holyfamilyparish.org Fr. Terry Keehan Pastor Deacon Dennis Brown Pastoral Associate Fr. Medard Laz

Vision Statement

Pastor Emeritus

Holy Family Catholic Community invites all to new life in Christ. Our response to God's call is evident through full, conscious and active participation in our community.

Mission Statement

To empower all to experience and share the loving presence of God through sacramental living, transformative worship, lifelong spiritual growth, and community in service to others.

Core Values

Animated by our faith in God to evangelize, we live the following core values:

- Integrity
- Excellence
- Unity
- Service
- Justice

Welcome to Holy Family

Holy Family Catholic community invites all to new life in Christ. Are you new to Holy Family? Are you considering becoming a registered parishioner? We welcome you to become part of our holy family in carrying out our mission. Go to the website or contact Sue at sgeegan@holyfamilyparish.org or 847-907-3443 to register.

Saint Paul says, "We are the Body of Christ." We look forward to experiencing that reality with you.

Fr. Terry Keehan, Pastor

Schedule

Registration is necessary to attend any of the following at holyfamilyparish.org

Mass Schedule Weekdays:

Wednesday 9:00 a.m.

Saturday 5:00 p.m.

Sunday 9:00 a.m. (interpreter for hearing impaired is available)

Eucharistic Adoration

Monday 6:15 - 7:15 p.m. Wednesday 1:00 - 3:00 p.m.

Reconciliation

Mondays 5:00 - 6:00 p.m.

Anointing of the Sick

Please know that recent hospital privacy laws have significantly limited our knowledge of parishioners who are hospitalized. If you have a loved one who is ill, please contact contact Mary Whiteside in our Pastoral Care office at 847-907-3450 or mwhiteside@holyfamilyparish.org to request the Anointing of the Sick. The ideal time for anointing is when family is present and not necessarily in the final hours of life.

Visiting Presiders

Fr. Charles Bolser Friar Johnpaul Cafiero Fr. Denis Carneiro Fr. Bill Zavaski

Pastoral Council

e-mail: council@holyfamilyparish.org

Mike Myers Chair – Community Building
Bill Leece Adult Spiritual Growth

Pete Barber Stewardship

Luis Gutierrez Charity, Justice & Pastoral Care

Bob Keller Worship

Greg Flanagan Knights of Columbus

Rick Zanardo Sacramental Theology & Practice

Fr. Terry Keehan Pastor (Staff)

Sue Geegan Staff

Non-Voting Community Representatives

Chad Archer Deanery Rep
Mike Pazur Academy Parents Rep
Joan Sloan Teen Faith (Adult Rep)
Vince Perrone Teen Faith (Teen Rep)
Kasia Meler Teen Faith (Teen Rep)

Council meets the 3rd Tuesday of the month at 6:30 p.m. Council meeting minutes can be found on the website.

Finance Council

The Finance Council of Holy Family meets quarterly and its current members are:

Tim French
Patrick Geegan
Randy Olech
Ron Sobon
Elia Ponce-Tokarz
Jim Vande Logt
Chet Zara - Chair

Kon Sobon

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Fr. Terry Keehan

Stewardship

Time, Talent and Treasure are three words associated with our call from God to be the best stewards of His blessings, including the resources we have and those we have developed to make the church and the world better places. At the heart of stewardship is responding to God's call to spend some of our precious time in service or participation, specifically in local parish ministries and activities. This amount of time and focus must be driven by some reflection on our talents, what we can offer, what we are good at, and sharing them to advance the church's mission, again most significantly at the local parish level.

Treasure refers to our financial commitment to the church. Originally ideas of stewardship were based almost solely on financial giving because they are fundamentally important in advancing any church community's mission. Funding enables much to be done. I'm sure you have heard me refer to the very ambitious mission of Holy Family and how important your treasure, your financial support, is. Many of you are unbelievably generous in your financial support of Holy Family, particularly during our recent challenges, and, on behalf of all we do, all of those we help as a result – THANK YOU.

Perhaps you also heard me present a different paradigm for stewardship a couple of years ago. I would like to revisit this now because it is particularly pertinent to four of the readings in the past three weekends. Vineyards have been used by Jesus and others to illustrate some aspect of the kingdom of God. This week's message is particularly challenging because it tells of a vineyard owner (God) who creates the best environment to build and create a successful, fruitful vineyard (world and church), then leases or entrusts the vineyard to others (humanity) who do not make it fruitful; in fact, they wastefully destroy it. There is ultimately punishment and consequences for the misuse of the vineyard and loss of life associated with it (sin) and the entrusting of the vineyard's fruitfulness to others (us???).

My stewardship model is one that calls us to imitate the process in the vineyard of God's kingdom that we live in and from which a really good bottle of wine is enjoyed or, to use the Gospel language, "... produce its fruit."

Any stewardship concept must start with God. The wine making process starts with God's creation of earth, nutrients in soil, water, sunshine, vitis (wind pollinated reproductive structures or seeds). We

must first acknowledge that God gives us these as a blessing and calls us to make more of them. We, as humans, as stewards, then build upon these basic elements. We are to assume certain roles, such as Viticulturist (one who studies grapes), Enologist (one who studies the wine making process), Vintner (one who grows, produces and is a merchant of wine) and, finally, Wine Steward (one who serves the wine). Ultimately, the wine should be shared and enjoyed so that the process comes to a fruitful completion.

Steward is a word strongly associated with wine but, as it is used above, it is somewhat limited. My suggestion is that the entire process is stewardship – beginning with God, acknowledging the gift of the natural resources that God provides, the trust and hope that God places in us for a fruitful outcome, care of the vine itself, pruning, caning (creating an upright structure for the vine to grow) relying further on God's unique blend of rain, sun and soil year to year, harvesting, crushing, producing through fermentation, bottling, storing, distributing/selling, serving, opening, tasting and, finally, sharing.

As my friend Tony Thompson says, "Wine is meant to be shared." So is the entire process of stewardship so that the vineyard that God has entrusted to us produces the best bottle of wine, eliciting the most fruitful sharing through stewardship.

Our stewardship must be diligent, respectful and done in full cooperation with God, creating a partnership between us and God that is designed for fruitfulness. It calls us to acknowledge and thank God. I also believe that God created certain natural elements and dreamed that, through his partnership with us, the result would be very fruitful and most fruitful by sharing.

I am suggesting that stewardship is work, and work well worth doing so that all God gives us becomes more, better, fruitful. Strong, faith-filled stewardship requires an awareness and education concerning all of the steps to build church community likened to the ones mentioned above and a partnership that is more than sharing *Time, Talent and Treasure*.

As I have said many times, it takes a lot to do good church. Next time you open a bottle of good wine, think of all it took to get to you. Apply the same thing to church and sacrament and grace, and consider being as generous a steward as you can be.

Liturgical Arts

Preparing for Next Week...

We invite you to read the scripture readings for **October 11**, **Twenty-Eighth Sunday in Ordinary Time**, and then reflect on these questions:

Gene Garcia
Director of
Liturgical Arts
847-907-3434
ggarcia@
holyfamilyparish.org

The Liturgical Arts Community...

creates a vibrant prayer and worship experience so that all may participate in a fully conscious and active way in the liturgy. This includes different forms of prayer and worship experiences, for all attending Holy Family.

- 1. Isaiah tells us that the Lord will "provide for all peoples" and "destroy death forever." How does this knowledge help you stay positive in your daily struggles that in the end will be irrelevant?
- 2. The image of the Lord "wiping away the tears from every face" portrays the unbiased love that God has for every person. Why in our battle against racism is this lost on so many people?
- 3. Paul contrasts "living in abundance and being in need." How have times of "having little and having plenty" shaped who you are today?
- 4. In the Gospel's parable, Jesus compares the kingdom of heaven to a wedding feast, but many refuse the invitation. How often do we fail to respond to God's invitation?
- 5. What is the "wedding garment" that we must put on in order to be fit for the banquet that God has prepared for us?

SOCIAL JUSTICE QUESTION

The Gospel speaks of an invitation to a banquet where some will accept and some decline. How have you or your SCC responded to an invitation to act on a social justice issue recently?

Congratulations to our newly baptized and welcome into the Body of Christ and Holy Family!



Madison Marie Breitengross Child of Matthew and Lisa



Griffin Layne Henning Child of Dane and Alyssa

Liturgical Arts

Mass Intentions

Please be assured that we will include the daily intentions at the Wednesday 9:00am Mass. The Saturday & Sunday intentions will be prayed for at the weekend Masses.

Monday, October 5
Holy Family Faith Community

Tuesday, October 6John R. Kinzig (Family)
Perla Angluben (Family)

Wednesday, October 7
Holy Family Faith Community

Thursday, October 8 Victoria Vaughn (Lee Family) Betty Cockrell (Liz, Carol & Matt)

Friday, October 9
Holy Family Faith Community

Saturday, October 10

Thomas Postema II (Family)
Judy Kizior (Frank & Elaine McIlhone)
Nancy Schlacks (Nancy Bidwill)
Nick & William Liesse (Pat & Dan Kubera)
Zdzislaw Bator (Adult Faith Life)

Sunday, October 11

Anna Augustyn
(Stanley & Christine Komperda)
Geraldine Hoffman (Pastoral Care)
Dennis Dahl (Denise Smith)
Jim & Mary Brown Family
The Crook Family (The Crook Family)
Antonio Fiore (Gaetano & Teresa D'Astice)

Mass intentions are available by contacting the Parish Office



Eternal Rest Grant Unto Them...

+ Robert Parke

+ Robert Straszewski

"I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. John 11:25

In a Special Way We Remember Those Who Are Ill...

Dorothy Adamczyk Jeff Koszuta Marlene Starzyk Baby Peter Joseph Wojda Sharon Zemla

Wedding Banns

Katherine Dziedzic & Geoffrey Dipre - III Megan O'Connell & Charles Meyers - I

We Pray for Family Members in Service of Our Country

Lt. Colonel David J. Benjamin III (*Army*), Capt. Sean P. Benjamin (*Army*)

Major Bill Dirkes, M.D. (*Army*)

Lt. Michael J. Graft III (*Air Force*), Captain Peter Keiser (*Army*)

Ensign Patrick J. Kennelly (*Navy*)

2nd Lt. Madeline Lopez (*Army*), Major Brian Malloy (*Army*)

Lt. Colonel Jade Patrick Miller (*Army*), Captain Joshua Michael Peck (*Army*)

SPC James Purvin (*Army*), PFC Jacob Riedl (*Army*)

Pvt. Theodore Rogers (*Army*), Airman Zachary L. Schirmer (*Navy*)

Maj. Elizabeth Greenstein Simmons (*Army*), Maj. Joshua Simmons (*Army*)

Capt. Nick Lewis-Walls (*Army*)

Weekly Readings

Sunday, October 4 Isaiah 5:1-7 Philippians 4:6-9 Matthew 21:33-43

Monday, October 5 Galatians 1:6-12 Luke 10:25-37

Tuesday, October 6 Galatians 1:13-24 Luke 10:38-42

Wednesday, October 7 Galatians 2:1-2, 7-14 Luke 11:1-4 Thursday, October 8
Galatians 3:1-5
Luke 11:5-13

Friday, October 9 Galatians 3:7-14 Luke 11:15-26

Saturday, October 10 Galatians 3:22-29 Luke 11:27-28

Sunday, October 11 Isaiah 25:6-10 Philippians 4:12-14, 19-20 Matthew 22:1-14

Parish Support & Services

Holy Family's Fiscal Year 2020-21

| | Weekly Attendance and Collection - Last 4 Weeks | | | | | | | | |
|----------------|---|---------|-----|----|--------|--|--|--|--|
| Ro Geisler | | Sept 6 | 260 | \$ | 31,903 | | | | |
| | | Sept 13 | 243 | \$ | 22,234 | | | | |
| Parish Manager | Increased Capacity to 90 Households | Sept 20 | 317 | \$ | 63,832 | | | | |
| 847-907-3424 | | Sept 27 | 328 | \$ | 22,386 | | | | |

Note: Collections vary week to week primarily based on the timing of electronic contributions

| Year to Date Collection Summary | | | | | | | | | | | | |
|---------------------------------|---|--|---|--|-----------------|-------------------------------------|---|--|---|--|--|--|
| Through Sept 28, 2020 | | | | | | | | | | | | |
| | | | | | Delta to Last Y | | | ast Year | ar Delta to | | | |
| | | Actual Budget | | Budget | | Actual | | Last Year | | | | |
| unday & Electronic Collections | \$ | 421,049 | \$ | 435,602 | \$ | (14,553) | \$ | 472,204 | \$ | (51,155) | | |
| hristmas | \$ | 150 | \$ | - | | | \$ | 100 | \$ | 50 | | |
| aster | \$ | 230 | \$ | - | | | \$ | - | \$ | 230 | | |
| lajor Collections Totals | \$ | 421,429 | \$ | 435,602 | \$ | (14,173) | \$ | 472,304 | \$ | (50,875) | | |
| rior Week Totals | \$ | 398,943 | \$ | 397,375 | \$ | 1,568 | \$ | 430,599 | \$ | (31,656) | | |
| r 1 | unday & Electronic Collections nristmas aster lajor Collections Totals | unday & Electronic Collections \$ nristmas \$ ester \$ lajor Collections Totals \$ rior Week Totals \$ | Through Actual unday & Electronic Collections \$ 421,049 nristmas \$ 150 ester \$ 230 lajor Collections Totals \$ 421,429 rior Week Totals \$ 398,943 | Actual unday & Electronic Collections \$ 421,049 \$ sester \$ 230 \$ serior Week Totals \$ 398,943 \$ | Name | Through Sept 28, 2020 Comparison | Through Sept 28, 2020 Delta to Actual Budget Budget unday & Electronic Collections \$ 421,049 \$ 435,602 \$ (14,553) nristmas \$ 150 \$ - ester \$ 230 \$ - lajor Collections Totals \$ 421,429 \$ 435,602 \$ (14,173) rior Week Totals \$ 398,943 \$ 397,375 \$ 1,568 | Through Sept 28, 2020 Delta to Actual Budget Budget unday & Electronic Collections \$ 421,049 \$ 435,602 \$ (14,553) \$ enristmas \$ 150 \$ - \$ easter \$ 230 \$ - \$ lajor Collections Totals \$ 421,429 \$ 435,602 \$ (14,173) \$ rior Week Totals \$ 398,943 \$ 397,375 \$ 1,568 \$ | Through Sept 28, 2020 Delta to Last Year Actual Budget Budget Actual anday & Electronic Collections \$ 421,049 \$ 435,602 \$ (14,553) \$ 472,204 aristmas \$ 150 \$ - \$ 100 aster \$ 230 \$ - \$ - \$ 100 aster \$ 421,429 \$ 435,602 \$ (14,173) \$ 472,304 rior Week Totals \$ 398,943 \$ 397,375 \$ 1,568 \$ 430,599 | Through Sept 28, 2020 Delta to Last Year Delta Y | | |

Envelope Users: Please either mail your weekly collection envelopes to Holy Family at 2515 Palatine Road, Invernesss, IL 60067, or you can drop in the mail slot by Door 1. Consider making an electronic contribution at holyfamilyparish.org/online-give-options

Building Will Be Closed Monday, October 5 thru Thursday, Oct 8



We have a leak in our main water line that must be fixed, the water will be shut off and no one allowed to be in the building while the repair is completed.

The Academy will be operating remotely all week. There will be no Reconciliation, Adoration, Private Prayer or the weekly Wednesday morning mass during this time. All parish staff will be working remotely.

rgeisler

@holyfamilyparish.org

Bible Journey – ONLINE

Mary Whiteside
Director
847-907-3450
mwhiteside
@holyfamilyparish.org

The Adult Faith Community...

supports the mission of lifelong learning by providing educational, spiritual, and formational activities for the parish and the community.

T **

The Psalms

Presented by Anne Madsen
THURSDAYS, October 8 and 22, 2020
*There is no class on October 15 (This is a change!!! Now there WILL be class on October 8, but not on the 15th)
9:45-10:45 am

For more information or to register to receive a Zoom link, contact Marsha Adamczyk at madamczyk@holyfamilyparish.org

HOPE

Our Adult Faith Life team invites you to focus on HOPE in the months ahead with us! The colder days are coming, and with the pandemic still impacting our lives, we need to remember that our God doesn't ever leave us without hope!

We have chosen some offerings to remind us that even in the most difficult days, we can rest in our faith and trust that new life is ahead. We would love for you to join in on our discussions. HOPEFULLY you were able to pick up your "HOPECORN" bag at Holy Family over the last two weeks, and you are ready for a good movie!

Please watch the movie, *The Shawshank Redemption*, at home and join us on Zoom on one of the following dates to discuss the movie with Fr. Terry.

Tuesday, October 7, 2020 at 7:00 pm or Friday, October 9, 2020 at 1:00 pm

To register and receive your Zoom link for the discussion, contact Marcia Adamczyk at madamczyk@holyfamilyparish.org.

"Remember... hope is a good thing, maybe the best of things, and no good thing ever dies."

Tune in with Terry

Our "Tune in with Terry" program continues on Zoom every other Wednesday evening. This is a unique opportunity to gather in small group discussion with Fr. Terry around different topics or Scripture passages. If you would like to receive a Zoom link to join in, please contact Mary Whiteside at mwhiteside@holyfamilyparish.org.

Our next session will be on Wednesday, October 14 at 7:00 pm.

Family & Teen Faith

Peg Hanrahan Director

847-907-3431 phanrahan@ holyfamilyparish.org

The Family & Teen Faith Community...

offers faith formation and catechesis to preschool through elementary school aged children and high school teens and their families.

Investing in the Spiritual Life yields remarkable dividends

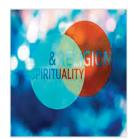
Take advantage of the Faith Formation and Religious Education Options we offer

As spiritual beings, we seek meaning and purpose.

As Catholics, we believe we find our life's meaning and purpose We believe we are born with the ability to respond to God's invitation to become friends. This personal friendship with God is what we call faith. The ways we engage with God is what we call the spiritual life.



Like all relationships, our friendship with God is a <u>living</u> reality. It is <u>unique</u>, <u>personal</u>, and ongoing. It changes over time. It waxes and wanes. It can deepen or grow stale. Left unattended or taken for granted, it suffers. Our relationship with God needs nurturing if it is to sustain us. **Helping your child invest in their friendship with God is one of the greatest gifts you can give.**



Spirituality and Religion

Those who share with us, a similar understanding and relationship with God, support and affirm our spirituality. As we continue to share and reflect on our relationship with God with them, we draw closer to God and each other, forming a community of faith. As a community, we develop ways to express what we have come to know about ourselves, each other and God through these relationships, we call beliefs. We acquire

ways to express our thoughts and feelings about our relationship with God and each other, creating a common spiritual language comprised of verbal (spoken and written texts), visual (signs and symbols) and non-verbal (rituals) elements.

As a community, we create ways of being with God and each other that strengthen and nourish these bonds. We call these **spiritual practices** and **customs**. In addition to beliefs and practices, we choose ways of <u>behaving</u> that enhance our individual relationship with God (**values**) and agree to common standards that support and enhance our relationships with God and each other (**morals**).

The **beliefs**, **values**, **practices**, **morals** and **language** we share is what comprises **religious faith**. Our ancestors passed on to us their religious faith. This was a sacred gift, a blessing. Yet every generation has to make the religious faith they inherit, their own. Each generation has to reflect on the religious faith they receive and make it their own, incorporating it in their lives so it both serves their spiritual life and becomes an authentic expression of their relationship with God, before passing it on to others.

Religious faith **serves** the Spiritual life, giving it form and expression

Religious beliefs and practices do not lead to faith and the development of the Spiritual Life. Religious. belief and practice provide tools to respond to *God's invitation to friendship* and ways to construct our spiritual lives. Inherited faith is the starting point in coming to know God's love intimately and personally.

Invest in your children's spiritual lives by sharing your faith with them. Let Family & Teen Faith help you do this. If you have yet to register your children or teens in Faith Classes (or all of your children/teens) please reconsider. To register please go to https://holyfamilyparish.org/family-and-teen-faith-registration.

Human Concerns

Election Year 2020

Forming Consciences for Faithful Citizenship United States Conference of Catholic Bishops

Sue Geegan Director 847-907-3443 sgeegan @holyfamilyparish.org

Forming Consciences for Faithful Citizenship is our teaching document on the political responsibility of Catholics. This statement represents our guidance for the Catholic faithful in the exercise of their rights and duties as participants in our democracy. For more, go to https://www.usccb.org/offices/justice-peace-human-development/forming-consciences-faithful-citizenship

The Human Concerns Community...

Community...
offers assistance with
life's basic needs,
spiritual and emotional
support as well as
additional resources
with partners in our
community while
promoting mercy and
justice by putting our
faith into action.

The Legacy of Leadership: A Gift for Generations to Come

Give us, O God, leaders whose hearts are large enough to match the breadth of our own souls and give us souls strong enough to follow leaders of vision and wisdom.

In seeking a leader, let us seek more than development of ourselves—though development we hope for, more than security for our own land—though security we need, more than satisfaction for our wants—though many things we desire.

Give us the hearts to choose the leader who will work with other leaders to bring safety to the whole world.

Give us leaders who lead this nation to virtue without seeking to impose our kind of virtue on the virtue of others.

Give us a government that provides for the advancement of this country without taking resources from others to achieve it.

Give us insight enough ourselves to choose as leaders those who can tell strength from power, growth from greed, leadership from dominancy, and real greatness from the trappings of grandiosity.

We trust you, Great God, to open our hearts to learn from those to whom you speak in different tongues and to respect the life and words of those to whom you entrusted the good of other parts of this globe.

We beg you, Great God, give us the vision as a people to know where global leadership truly lies to pursue it diligently, to require it to protect human rights for everyone everywhere.

We ask these things, Great God, with minds open to your word and hearts that trust in your eternal care.

Amen.
—"A Prayer for Leadership" by Joan Chittister

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Jeff Miller, Attorney Pam Miller, CPA

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Jeff was an adjunct estate planning professor

at DePaul law school and is admitted to

practice before the United States Tax Court.

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